



11. Please answer **Part A** if you are **self-employed**. Please skip to **Part B** if you are **NOT self-employed**.

## Part A: Self-Employed

a. Briefly describe the type of enterprise including commodities, products, or services (major one first), size of operation, and number of employees in addition to yourself.

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b. Briefly describe your responsibilities in this operation.

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c. What other employment or work-related activities do you currently have or have had in the last year?

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d. What percentage of your operation do you (and your spouse) currently own? \_\_\_\_\_

e. What percentage of total annual net income is earned from this operation? \_\_\_\_\_

f. What other employment have you held in previous years?

Dates	Employer	Duties
<u>01/19XX to 01/19XX</u>	_____	_____
<u>01/19XX to 01/19XX</u>	_____	_____
<u>01/19XX to 01/19XX</u>	_____	_____

**End of Part A**

# Part B: Not Self-Employed

a. Name of supervisor \_\_\_\_\_

b. Briefly describe the type of enterprise or organization of your employer.

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c. How many employees are there in addition to yourself? \_\_\_\_\_

d. Briefly describe your responsibilities in your present position.

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e. What previous positions have you held with your present employer?

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f. List innovative work-related programs in which you have played an active role with your **previous and present employers**.

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g. How many years have you worked for your present employer? \_\_\_\_\_

f. What other employment have you held in previous years other than the present employer?

Dates	Employer	Duties
<u>01/19XX to 01/19XX</u>	_____	_____
<u>01/19XX to 01/19XX</u>	_____	_____
<u>01/19XX to 01/19XX</u>	_____	_____

**End of Part B**

12. Indicate your membership and offices held in organizations including college, professional, civic, church, and governmental.

Organization	Length of membership (give dates)	Office held (if any) (give dates)
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>
_____	<u>01/YEAR to 01/YEAR</u>	<u>Office 01/YEAR to 01/YEAR</u>

13. From the organizations listed in question 12, identify TWO projects or programs for which you provided leadership. These can be with more than one organization. Describe what you did to initiate, organize, set goals, obtain resources, or implement action for each project. Example: *As a member of the County Development Council, I organized "Visions: 21<sup>st</sup> Century" planning project with a final report submitted to the County Commissioners. My contributions to this effect were...*

**Project or program 1:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Project or program 2:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. List awards and honors you have received.

Organization or grantor	Award or honor	Date
_____	_____	<u>01/YEAR</u>
_____	_____	<u>01/YEAR</u>
_____	_____	<u>01/YEAR</u>
_____	_____	<u>01/YEAR</u>
_____	_____	<u>01/YEAR</u>

15. Indicate professional and leisure reading in the past year.

Newspapers (read regularly)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Magazines (read regularly)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Books

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Do you use a computer at home or in the office?  Yes  No

If so, do you have Internet access?  Yes  No

If yes, what type of connection?  Cable  DSL  Modem

17. Who do you consider to be progressive, innovative community and/or state leaders? Why?

A. Name \_\_\_\_\_ Activity \_\_\_\_\_

Why did you select this person? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Name \_\_\_\_\_ Activity \_\_\_\_\_

Why did you select this person? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. List three business and/or personal references. (Do not include family members.)

A. Name \_\_\_\_\_ Business Phone no. 000-000-0000 ext. 000  
Mailing address \_\_\_\_\_ Home Phone no. 000-000-0000  
City \_\_\_\_\_ Zip Code \_\_\_\_\_

B. Name \_\_\_\_\_ Business Phone no. 000-000-0000 ext. 000  
Mailing address \_\_\_\_\_ Home Phone no. 000-000-0000  
City \_\_\_\_\_ Zip Code \_\_\_\_\_

C. Name \_\_\_\_\_ Business Phone no. 000-000-0000 ext. 000  
Mailing address \_\_\_\_\_ Home Phone no. 000-000-0000  
City \_\_\_\_\_ Zip Code \_\_\_\_\_



